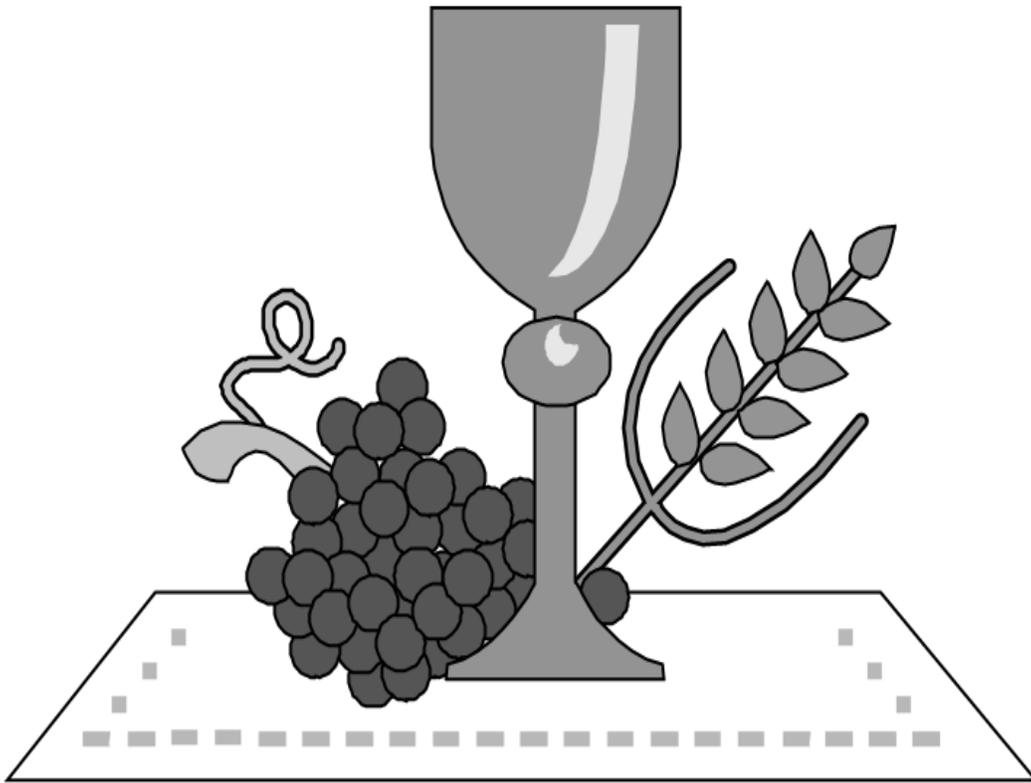


Service of Holy Eucharist
The 25th Sunday after Pentecost-Proper 27



Veterans Day

November 11, 2018

8:00 AM

Calvary Episcopal Church

806 Thompson Road

Richmond, TX 77469

www.calvaryrichmond.org

The Rev. Paul B. Wehner, Rector

The Rev. Lecia Brannon, Associate Rector

The Rev. Nancy Wilkes, Deacon

Holy Eucharist - Rite I

8:00 AM

The Word of God (B.C.P., PG. 323)

Processional Hymn

GOD HIMSELF IS WITH US

Hymn # 475

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Hymn of Praise

ALL GLORY BE TO GOD ON HIGH

Hymn # 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Collect of the Day

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

The Presider says the Collect.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

The Lessons (seated)

1 Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Reader The Word of the Lord.

People Thanks be to God

Psalm 146 *Lauda, anima mea*

- 1 Hallelujah! Praise the Lord, O my soul! *
I will praise the Lord as long as I live; I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn (standing)

COME, THOU FOUNT OF EVERY BLESSING

Hymn # 686

Reader The Holy Gospel of our Lord Jesus Christ according to St. Mark

People Glory be to thee, O Lord.

Mark 12:38-44

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Reader The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Rev. Paul Wehner

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

B.C.P. p. 328

Leader Let us pray for the whole state of Christ's Church and the world.

Leader Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in your mercy.

People Hear our prayer.

Leader Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our presiding bishop; Andy, Dena, Jeff, and Hector, our bishops; Paul and Lecia, our priests; Nancy, our deacon, and the people of Calvary church; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in your mercy.

People Hear our prayer.

Leader And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in your mercy.

People Hear our prayer.

Leader We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald and Greg, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in your mercy.

People Hear our prayer.

Leader Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in your mercy.

People Hear our prayer.

Leader And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy.

People Hear our prayer.

Leader And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in your mercy.

People Hear our prayer.

Leader Please join me in a prayer for our veterans.

All **Almighty God, before whom stand the living and the dead; we your children give you thanks for all those who have gone before us. Today, we particularly remember the men and women who served in the armed forces of our country, so that we could enjoy the freedoms that we have today. Lord, help us now to use those freedoms in accordance to your will; that we will work for justice and peace for all people, so that your love will be known in every land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Leader Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

The Confession B.C.P. p. 331

Let us humbly confess our sins unto Almighty God

Silence may be kept.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution and Comfortable Words

B.C.P. p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY

BE THOU MY VISION

The people stand while the offerings are presented and placed on the Altar.

THE DOXOLOGY Hymn # 380 vs 3

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above ye heavenly host:

Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING (Eucharistic Prayer II, BCP 340)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Celebrant and People

THE SANCTUS

Hymnal # S-130

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The people kneel or remain standing. The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.

 <p>Gluten Free</p>	<p>Gluten Free hosts are available for communion. Please make yourself known to the minister at the altar rail.</p>
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At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand. The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread. If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Communion Hymn

TAKE MY LIFE, AND LET IT BE

Hymn # 707

Post Communion Prayer (standing or kneeling)

B.C.P. p. 339

Celebrant and People

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing:

The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional Hymn

GOD OF OUR FATHERS

Hymn # 718

The Dismissal

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for: Paulina Avendaño, Don Bagozzi, David Barnhart, Rudy Blaschke, Nicholas Bolla, David Boscher, Tana Bradley, Chris Bull, Myra Bull, Brett Butler, May Ann Carmona, Jalie Carrasco, Ruth Carrell, Diane Childs, Mabel Cole, Jordan Crowe, Evelyn Deiss, Aneishea Dickerson. Millie Eland, Leanne Fleckenstine, Mike Gaskamp, Chelsea Hagan, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Ginger Jackson, JaLene Kambhu, Aggie Kendrick, Mike Kidda, Chris Kilgard, Patricia Kuntschik, Charles and Brenda Kveton, Marie Lane, Jane Lewis, Rev. Betty Masquelette, Joyce Matuszewski, Diane McCabe, Morgan McCabe, W.J. Mechura, Kelly Murley, Michael Murley, Debbie Myers, Rev. Andy Parker, Jane Rau, The Richardson Family, Carlos Salinas, Richard Schori, Donald Sessamen, Scott, Tami & Rowan, Luther Stacy, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Peggy Tolson, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Suzie White, Kelley Williams, Kelli Willis, Peggy Young.

May the souls of the faithful departed rest in peace: Gail Coffee, Kenneth Holbert, and Suzie White

Please keep Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



The flowers on the altar this Sunday are given in memory of all our Corps in Arms, in honor of Veteran's of Armed Services, in thanksgiving for Ed and Betty, brother and sister, by Robert H. Watts; and in honor of our children's birthdays, Rebecca, Matt, and Vivian by Hank and Patricia King; and in thanksgiving to God for life and first birthday of grandson, Josiah, by Soni and Priscilla Oyekan.

2018 FLOWER SIGN UP

The notebook to sign up for 2018 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

SERMON LIBRARY

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: www.calvaryrichmond.org

Listening devices are available at the sound board, in the back of the Sanctuary.



No longer carry a checkbook (or never did)?

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

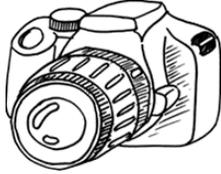
Continental Breakfast

Join us each Sunday from 8:45 AM—9:30 AM for a Continental Breakfast.



In the NEW Photo Directory!

Join your Calvary Family and sign up for the upcoming photo sessions.



Photography Sessions:

November 8-10

November 23-24

Weekdays 10AM-5PM

Saturdays 2PM-9PM

Free 8x10

Sign up on our website: www.calvary-richmond.org or in person on Sundays

Questions: Anne Scarborough 832-724-6774 c



United Thank Offering, often referred to as UTO, is a ministry of the Episcopal Church that provides a way for men, women, and children of the Episcopal Church to give daily thanks to God. Every year, the total offering is used for projects at home and abroad to support grants for missions and ministry. Please bring your UTO offerings to church on **Sunday, November 11th or 18th**. New boxes are available on the nametag table in the narthex.

Expansion of Columbarium

The vestry recently approved a project for expanding the columbarium, and the Calvary Foundation has taken responsibility for planning and managing the project. It will be located on the wall directly to the left of our present columbarium, as you face the baptismal font. Construction should begin in early November. The new columbarium will look similar to our present one and will contain eighty niches. The pre-sale of the new niches will be \$1,700 each. Thirty days after completion of the new columbarium, the price will increase to \$2,200 each. Selection of niches will be on a first come, first serve basis. A niche can be reserved in either columbarium for a minimum down payment of \$300. To purchase a niche please contact the Calvary Church office.

If you are visiting with us today - **WELCOME** to Calvary!
 Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

SUNDAY LAY MINISTERS

8:00 AM SERVICE

Acolyte: Sean Bethke
Lector: Jewlon Morris
Worship Leader: Matt Lyssy
Greeter: Mary Ellen Plut
Usher: Fran Plut
Early Service Vestry Person is:
 Betty Best

10:30 AM Service

Acolytes: Lauren Seiler, Olivia Kniss,
 TylerMae Cornwell
Lector: Don Bagozzi
Eucharistic Minister: Anne Ondrusek
Worship Leader: John Lyons
Greeters: Frank Lemkowitz, Lisa Lemkowitz,
 Jackie Sorensen
Ushers: : Jan Conkin, Barbara Martin, Frank Traylor,
 Lisa Traylor
Late Service Vestry Person is:
 Leslie Amentini

2018 Vestry

Jewlon Morris, Sr. Warden
 Oscar Lozano, Jr. Warden
 David Taylor, Clerk
 Leslie Amentini
 Betty Best
 Roy Haley
 Jim Kidda
 Frank Lemkowitz
 Dorothy Lyons
 Missy Marek
 Scott McLemore
 Joyce Strimple
 Treasurer: Christian Iversen
 Chancellor: Bill Daw
 Rector: Rev. Paul Wehner

Father Paul's contact information:

409-766-0088 cell
 frpaul@ces-richmond.org

Rev. Lecia Brannon contact information:

805-674-3624 cell
 lbrannon@ces-richmond.org

SERVICE TIMES

SUNDAY **8:00 AM-Traditional Service**
 (followed by breakfast in the parish hall)
9:30 AM Fellowship
10:30 AM-Contemporary Service
 (followed by fellowship in the Parish Hall)
TUESDAY **9:30 AM-Traditional Service in Chapel**

Upcoming Events

November 16 **Stewardship Dinner** at The Swinging Door 6:00 p.m.
November 18 **Commitment Sunday**
November 22 **Thanksgiving Feast 9:00 a.m.**
December 2 **Advent 1: Advent Wreaths 9:30 a.m.-10:15 a.m. Parish Hall**
December 2 **Blue Christmas Service 5:30 p.m.**
December 9 **Advent 2: Decorate Christmas Cookies Parish Hall**