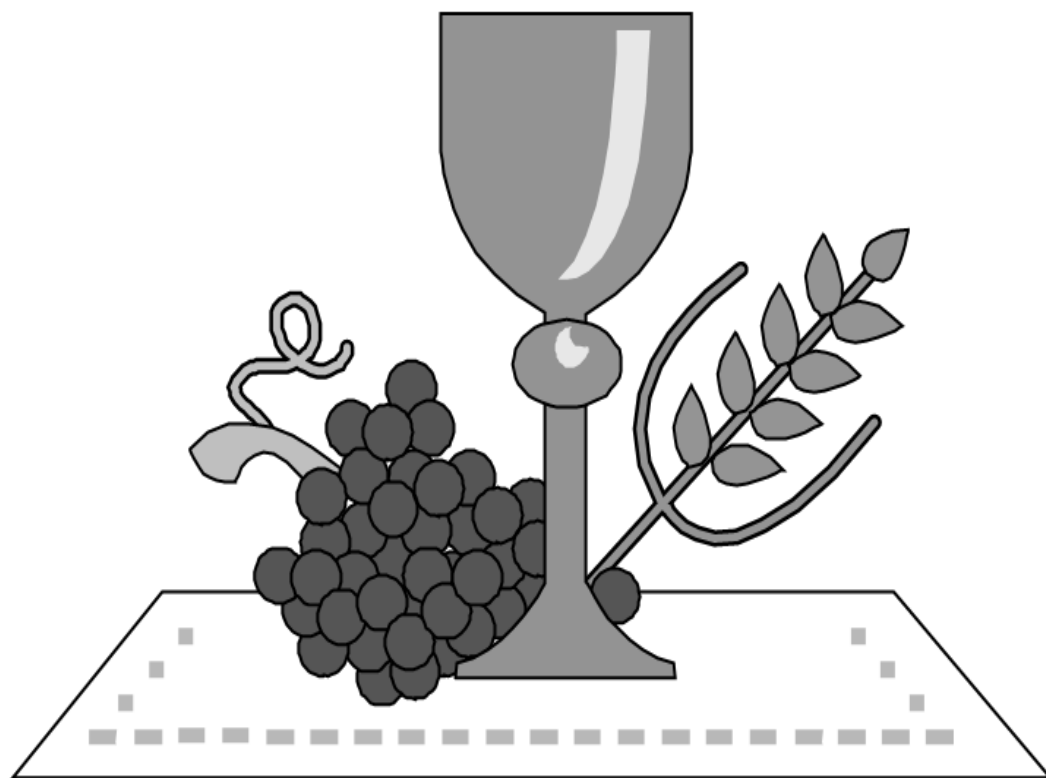


Service of Holy Eucharist
The 3rd Sunday after Pentecost-Proper 5



June 17, 2018
10:30 AM

Calvary Episcopal Church
806 Thompson Road
Richmond, TX 77469
www.calvaryrichmond.org

The Rev. Paul B. Wehner, Rector
The Rev. Lecia Brannon, Curate

Holy Eucharist - Rite II

10:30 AM

The Word of God (B.C.P., PG. 355)

Processional

Morning Has Broken

Morning has broken, like the first morning
Black bird has spoken, like the first bird.
Praise for the singing, praise for the morning
Praise for them springing fresh from the word.

Sweet the rain's new fall sunlit from heaven
Like the first dew fall on the first grass.
Praise for the sweetness of the wet garden
Sprung in completeness where His feet pass.

Mine is the sunlight. Mine is the morning.
Born of the first light Eden saw play.
Praise with elation. Praise every morning.
God's recreation of the new day.

by Eleanor Farjeon
(c) copyright 1931 by David Higham Associates Limited, London

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Children Pre-K 4 through 5th grade will follow the cross to Children's Chapel during the following song. They will return during the Peace

Song of Praise

Joyful, Joyful

**Hymn# 376
V. 1-3**

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Words: Henry Van Dyke, 1908

Collect of the Day (standing)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read.

Ezekiel 17:22-24

Thus says the Lord God:

I myself will take a sprig

from the lofty top of a cedar; I will set it out.

I will break off a tender one

from the topmost of its young twigs;

I myself will plant it on a high and lofty mountain.

On the mountain height of Israel I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;

in the shade of its branches will nest winged creatures of every kind.

All the trees of the field shall know that I am the Lord.

I bring low the high tree, I make high the low tree;

I dry up the green tree and make the dry tree flourish.

I the Lord have spoken; I will accomplish it.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 92:1-4,11-14 *Bonum est confiteri*

- 1 It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
- 4 For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the Lord *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People Thanks Be to God.

Sequence Hymn (standing) *All To Us*

All To Us
Precious cornerstone sure foundation
You are faithful to the end
We are waiting on You Jesus
We believe You're all to us
(REPEAT)

Let the glory of Your name
Be the passion of the Church
Let the righteousness of God
Be a holy flame that burns
Let the saving love of Christ
Be the measure of our lives
We believe You're all to us

Only Son of God sent from heaven
Hope and mercy at the cross
You are ev'rything
You're the promise
Jesus You are all to us

You're all to us
You're all to us
You're all to us
You're all to us

When this passing world is over
We will see You face to face
And forever we will worship
Jesus You are all to us
Jesus You are all to us

Then, all standing, a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People Glory to you, Lord Christ.

Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Paul Wehner

Musical Response to the Word.

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.

- Leader** In peace, we pray to you, Lord God. *(Silence)*
- Leader** For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.
- Leader** For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.
- Leader** For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.
- Leader** For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.
People For those who minister to the sick, the friendless, and the needy.
- Leader** For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
- Leader** For Michael our Presiding Bishop; Andy, Dena, Jeff and Hector, our Bishops; Paul and Lecia, our priests; and the People of Calvary Church.
People For all who serve God in his Church.
- Leader** For the special needs and concerns of this congregation. *(Silence)*
We pray for those who are ill, especially and those we now name silently or aloud Hear us, Lord;
People For your mercy is great.
- Leader** We thank you, Lord, for all the blessings of this life *(The People may add their own thanksgivings)* We will exalt you, O God our King;
People And praise your Name for ever and ever.
- Leader** We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for and those we now name silently or aloud Lord, let your loving-kindness be upon them;
People Who put their trust in you.
- Leader** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY

The people stand while the offerings are presented and placed on the Altar.

THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING (Eucharistic Prayer B, BCP 367)

The people remain standing, and the Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

THE SANCTUS

Holy, holy, holy Lord
God of power of power and might
Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord
God of power of power and might
Heaven and earth are full of Your glory.

Sanctus (Camp Allen)

The people kneel or remain standing

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, please join the Worship Team in singing the following hymns/songs.

The Father's Song

I have heard so many songs
Listened to a thousand tongues
But there is one that sounds above them all
The Father's song the Father's love
You sung it over me and for eternity
It's written on my heart

Chorus

Heaven's perfect melody
The Creator's symphony
You are singing over me
The Father's song
Heaven's perfect mystery
The King of Love has sent for me
And now You're singing over me
The Father's song

by Matt Redman
CCLI Song No. 2988177
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We Are Your Children

We are your children, And we need Your love
You are our Father
And you come down from Heaven up above
To pour out mercy, to pour out love.

With all of our weaknesses
With all of our failures
With all of the things that we're ashamed of
We come to You
We come to You

by Michael Hansen
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After Communion, the Celebrant says

Let us pray.

Celebrant and People (standing or kneeling)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional

Shout to the North

Men of faith, rise up and sing
Of the great and glorious King
You are strong when you feel weak
In your brokenness complete

(chorus)

Shout to the north and the south
Sing to the east and west
Jesus is Savior to all
Lord of Heaven and Earth

Rise up, women of the truth
Stand and sing to broken hearts
Who can know the healing power
Of our awesome King of Love

We've been through fire
We've been through rain
We've been refined by the power of His name
We've fallen deeper in love with You
You've burned the truth on our lips

Rise up, church, with broken wings
Fill this place with songs again
Of our God who reigns on high
By His grace again we'll fly

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Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for: Juan Almanza, Sammie Bagozzi, David Barnhart, Bob Biermann, Rudy Blaschke, David Boscher, Odell Brinkley, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Angela Cooley, Jordan Crowe, Shane Cunningham, Evelyn Deiss, Leanne Fleckenstine, Mike Gaskamp, Jo Geisler, Jack Gillam, Angel Gonzalez, Robert Graham, Chelsea Hagan, Kathy Haley, Carol Hensley, Tasha Hernandez, Jeremy Hillis, The Jackson Family, Dave Johnson, Stephanie Johnston, Jan Jones, JaLene Kambhu, Aggie Kendrick, Mike Kidda, Chris Kilgard, Joe Kirkpatrick, Patricia Kuntschik, Evangeline Lawson, Jane Lewis, Jacob Liang, Joyce Matuszewski, Diane McCabe, Vauna Mechura, Kelly Murley, Michael Murley, Louise Myers, Rock Owens, Donald Sessamen, Herman Sieck, Luther Stacy, Peggy Steel, Liz, Brooke and Jack Stephens, Gavin Strimple, Katherine Suttill, Thomas Toledo, Kelly Wallis, Mark Warner, Betty Watson, Eric Wehner, Sterling Wehner, Kelley Williams, Peggy Young.

May the souls of the faithful departed rest in peace: Rosalind Frazier and Shirley Laird

Please keep Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



The flowers on the altar this Sunday are given in honor of Glenn and Jeanette's Birthdays given by Glenn and Jeanette Kaminsky; in memory of Ennis and Gwen Cooley given by Harrie and Angela Cooley

2018 FLOWER SIGN UP

The notebook to sign up for 2018 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

Calvary Helps Those in Need

Calvary is working with Attack Poverty to help rebuild a home in north Richmond.

We need workers and financial support to make this dream a reality. Sign-up to volunteer and/or donate to this worthy cause.

Sign up at:
<http://www.signupgenius.com/go/5080a4baea922a1f49-taylor>
[go/5080a4baea922a1f49-taylor](http://www.signupgenius.com/go/5080a4baea922a1f49-taylor)
 Contact Roy Haley (281) 871-8172

Continental Breakfast

Join us each Sunday from 8:45am—9:45am for a Continental Breakfast.



God Willing
The Right Reverend C. Andrew Doyle
IX Bishop of Texas will ordain

Michele Christiane Bonner

Nicholas E. Earl

David Michael Goldberg

Mary Louise Keenan

Elizabeth Ann Miller

Suzanne Gail Smith

Rebecca Jo Sparks

➡ **Nancy S. Wilkes** ⬅

Korey Jawaan Wright

to the sacred order of Deacons
Saturday, the twenty-third of June
Two Thousand and Eighteen
at 10 o'clock

Church of St. John the Divine
2450 River Oaks Boulevard
Houston, Texas

The Bishop and Standing Committee
request the honor of your presence
Clergy: White Stoles

VBS 2018



Join us: Monday, June 18 - Friday, June 22
6:30 PM - 8:30 PM Check-in –Sanctuary

We will learn great ways to live our lives in the best possible ways!!

Day 1 - Live like you know God is with you -- the story of Joseph

Day 2 - Live like God has a plan for you - the story of Esther

Day 3 - Live like Jesus is Alive - the story of Jesus

Day 4 - Live like people matter - the story of the Early Church

Day 5 - Live like our are part of a bigger story - the story of Paul

On June 22, the children and their families are invited to learn how to live like you are part of a bigger story – the story of Paul, then enjoy a hot dog dinner!



Insight into Peaceful Parenting.

Tuesday, June 19th and Thursday, June 21st
6:30-8:30pm during VBS hours

Led by Lauri Cusick in the multi-purpose room. Lauri has many years of experience as a licensed professional counselor. Parenting is wonderful and complicated. These classes will give you some tools to make your family life even more fabulous.

Childcare available for children too young to attend VBS.

Children entering 6th grade and older are welcome to attend VBS as helpers.

Let us know if you are coming so we will be sure and have enough help!!

Contact Betty Anne Taylor at 713-502-6925, betty.a.taylor@gmail.com

If you are visiting with us today - **WELCOME** to Calvary!
 Please fill out a visitor cards found in the pew back in front of you. You may
 place it in the offering plate or give it to one of our ushers.

SUNDAY LAY MINISTERS

8:00 AM SERVICE

Acolyte: Frank Plut
Lector: Soni Oyekan
Worship Leader: Missy Marek
Greeter: Jeanette Kaminsky
Usher: Glenn Kaminski
Early Service Vestry Person is:
 Frank Lemkowitz

10:30 AM Service

Acolytes: Lauren Seiler, Sophia Helbert,
 Rylea Broussard
Lector: Catherine Clark
Eucharistic Minister: Bob Todor
Worship Leader: Susan Grotte
Greeters: Lori Hoy, Mary Ann Innes,
 Linda Paine, Carol Wagner
Ushers: Debbie Pohler, Raymond Pohler,
 Don Bagozzi, Sammie Bagozzi
Late Service Vestry Person is:
 Roy Haley

2018 Vestry

Jewlon Morris, Sr. Warden
 Oscar Lozano, Jr. Warden
 David Taylor, Clerk
 Leslie Amentini
 Betty Best
 Roy Haley
 Jim Kidda
 Frank Lemkowitz
 Dorothy Lyons
 Missy Marek
 Scott McLemore
 Joyce Strimple
 Treasurer: Christian Iversen
 Chancellor: Bill Daw
 Rector: Rev. Paul Wehner

**Father Paul's contact
 information:**

409-766-0088 cell
 frpaul@ces-richmond.org

**Rev. Lecia Brannon
 contact information:**

805-674-3624 cell
 lbrannon@ces-richmond.org

SERVICE TIMES

SUNDAY	8:00 AM-Traditional Service (followed by breakfast in the parish hall) 9:30 AM Fellowship 10:30 AM-Contemporary Service (followed by fellowship in the Parish Hall)
TUESDAY	9:30 AM-Traditional Service in Chapel

Upcoming Events

June 18-22	VBS 6:30 to 8:30 PM
June 19 & 21	Parenting classes 6:30-8:30 PM
July 4	Fourth of July Church Office is closed
July 5-13	General Convention, Austin, Texas
July 28	Fearfully and Wonderfully Made Program and Pancake Breakfast 9:30 AM-11:30 AM